



# Metroplex Ski Club

## 2012 Membership Renewal

**Membership Renewal Dues are due no later than  
February 28, 2012! No Exceptions!**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Ph: \_\_\_\_\_ Work Ph: \_\_\_\_\_  
 DOB: \_\_\_\_\_ USA Waterski No.: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

**Additional Family Members**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ USA Ski No.: \_\_\_\_\_  
 Name: \_\_\_\_\_ DOB: \_\_\_\_\_ USA Ski No.: \_\_\_\_\_  
 Name: \_\_\_\_\_ DOB: \_\_\_\_\_ USA Ski No.: \_\_\_\_\_  
 Name: \_\_\_\_\_ DOB: \_\_\_\_\_ USA Ski No.: \_\_\_\_\_

<b>Renewal Fees</b>	Single Membership	\$150	=	_____
	Family Membership (first two family members)	\$195	=	_____
	Additional Family Members (\$25 for each family member after 2)	\$25 × _____	=	_____
			<b>Total =</b>	_____

**Boat Information**

Will you certify a boat this year? (circle one)                      Yes                      No  
 Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

**Committee Interest**

Equipment \_\_\_\_\_ Discipline \_\_\_\_\_ Membership \_\_\_\_\_ Newsletter \_\_\_\_\_  
 Phone \_\_\_\_\_ Safety \_\_\_\_\_ Tournaments \_\_\_\_\_ Social \_\_\_\_\_

**Copy of current USAWS membership card for each member must be attached.**

NOTE – Failure to renew by February 28, 2012, or not including a copy of your 2012 USA Waterski “Active” membership card, will be subject to reapplying for membership and paying the initiation fee.  
 Please mail form to: **Metroplex Ski Club - PO Box 151001, Fort Worth Texas 76108**

My signature below indicates my understanding and agreement to be bound by Bylaws, Operating Code, and other Rules or Regulations promulgated by the Metroplex Ski Club and that my membership in the ski club may be suspended or terminated, forfeiting the use of any Metroplex Ski Club ski site(s) and or other privileges by failure to comply. If I let my “Active” membership with USA Waterski expire at any time, I understand my membership is VOID.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Copy of USA Waterski card for all members must be attached**