



# Metroplex Ski Club

2008 Boat Certification Form

**All Boats Must Be Certified.  
Copy of Boat Insurance Must be  
Attached**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Ph: \_\_\_\_\_ Work Ph: \_\_\_\_\_  
USA Water Ski Membership #: \_\_\_\_\_

### Boat Information

Serial #: \_\_\_\_\_ Trailer Tag #: \_\_\_\_\_  
Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_  
TX #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ USCG Inspection Date: \_\_\_\_\_

### Insurance Information

Company: \_\_\_\_\_ Policy #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
\$500,000 Watercraft Liability? Yes or No USA Water Ski Additional Insured? Yes or No

### Certification Checklist

_____ TX # Properly Affixed	_____ Current Parks & Wildlife Decal Affixed
_____ Current TX Parks and Wildlife Reg. Card	_____ Copy of Boat Insurance
_____ Copy of Auto Insurance	_____ Operational Horn
_____ Flame Arrestor on Carburetor	_____ USCG Approved Fire Extinguisher
_____ Two (min.) USCG Type I PFD	_____ Anchor with Line Attached
_____ Proper Ski Mirror	_____ Bailing Bucket
_____ Signaling Device	_____ One Throwable Type IV PFD
_____ Paddle in Boat	_____ Front and Rear USCG Lights
_____ Operational Bilge Pump	

Inspector's Initials: \_\_\_\_\_

### **Certification Agreement**

MSC Membership Current? Yes or No

Approved By: \_\_\_\_\_ For use on MSC Sites. Date: \_\_\_\_\_

I hereby certify that I have read, reviewed, and I will comply with the rules and regulations for water skiing and safe boating under the agreement between the City of Fort Worth and the Metroplex Ski Club. I also understand that this boat permit is non-transferable and must be removed if this boat is sold and returned if certification of another boat is requested before its expiration date. The boat permit will expire on March 31, 2009. It must be affixed to the right side window of the boat.

Members Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Copy of Boat Insurance Must Be Attached**